## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: DECEMBER 26, 2020. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT HTTP://WWW.DNRC.MT.GOV/WRD/

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ETHAN MACE, (PHONE: 406-542-5890, EMAIL: EMACE@MT.GOV), 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004.

**Application Number:** 76M 30147209

USA (DEPT OF AGRICULTURE FOREST SERVICE) **Owners:** 

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

Saa

Twn

Pga County

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

NOVEMBER 19, 2019 at 10:00 A.M. **Priority Date:** 

**INSTREAM FISHERY** Purpose (use):

8.00 CFS **Maximum Flow Rate:** 

**Source Name: BUTLER CREEK** 

> SURFACE WATER **Source Type:**

> > Covt Lat

Point of Diversion and Means of Diversion:

<u>ID</u>	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<b>County</b>
1		SE	19	16N	22W	MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM					
2		SW	19	16N	22W	MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM					
3		SE	24	16N	23W	MISSOULA
Period of Diversio	n: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means:</b>	INSTREAM					
4		NE	25	16N	23W	MISSOULA
Period of Diversio	n: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means:</b>	INSTREAM					
5		NW	25	16N	23W	MISSOULA
Period of Diversio	n: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means:</b>	INSTREAM					
6		SW	25	16N	23W	MISSOULA
Period of Diversio	n: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means:</b>	INSTREAM					
7		SE	26	16N	23W	MISSOULA
Period of Diversio	n: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means:</b>	INSTREAM					

Otr Sec

Purpose (Use):

Period of Use: JANUARY 1 to DECEMBER 31

**INSTREAM FISHERY** 

Place of Use:

<u>ID</u>	Acres Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<u>Twp</u>	Rge	<b>County</b>
1		SE	19	16N	22W	MISSOULA
2		SW	19	16N	22W	MISSOULA
3		SE	24	16N	23W	MISSOULA

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4	NE	25	16N	23W	MISSOULA
5	NW	25	16N	23W	MISSOULA
6	SW	25	16N	23W	MISSOULA
7	SE	26	16N	23W	MISSOULA

## Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 47.1106 N, LONGITUDE -114.4698 W DECIMAL DEGREES, IN THE SWSE OF SECTION 26, T16N, R23W, MISSOULA COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 47.12599 N, LONGITUDE -114.42525 W DECIMAL DEGREES, IN THE SWSE OF SECTION 19, T16N, R22W, MISSOULA COUNTY.

PUBLISHED IN: MISSOULIAN ON NOVEMBER 25, 2020.